



JUNE

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*One of the things that does most to impress the truths of the Gospel on people's hearts and make them savour them is when those who teach them, as ministers of Jesus Christ and dispensers of his mysteries (1 Cor 4:1), willingly suffer persecution and practise what Saint Paul says (1 Cor 4:12-13): We are cursed and we bless; we are persecuted and we suffer; we are reviled and we answer with prayers; we are regarded as the dung of the world and we do not despair (2 Cor 4,8). Are you in this frame of mind?
You need it if you want to be fruitful in your work.*

MF 166,3,2

De La Salle

Reflection by Ivan Oviedo - Norandino

The gospel is a call to the truth, the way and the life of Jesus. The truth and the life of Jesus are unquestionable and unchangeable in the New Testament. However, the path today is very different to the one travelled by our founding father, Saint John Baptist de La Salle.

Being a teacher at a La Salle school today involves identifying, recognising and rethinking the challenges we face in the world: peace processes, mental health, environmental change, the new values of migration, the solidarity economy and an education that frees the oppressed from their condition and makes them the protagonists not only of their own life story but also of radical political and social change.

To achieve this, the Lasallian teacher must not be neutral. They must be a minister of Jesus Christ, unafraid and a provocateur of learning that guides the student towards the co-creation of a hopeful world where there is room for everyone and we are all subjects of rights.